CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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NAME

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NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Gilb	David	A	(916) 322-5193
MAILING ADDRESS STREET (May use business address)	CITY	STATE ZIP CODE	OPTIONAL: FAX / E-MAIL ADDRESS
1. Office, Agency, or Cou	ırt /	4. Schedule Summa	n/
Name of Office, Agency, or Court: ALPERS Division, Board, District, if applicable:		 ➤ Total number of pages including this cover page: ➤ Check applicable schedules or "No reportable interests." 	
Your Position: Menth, Bd of Administration: If filing for multiple positions, list additional agency(ies)/		I have disclosed interests on one or more of the attached schedules: Schedule A-1 Yes – schedule attached Investments (Less than 10% Ownership)	
position(s): (Attach a separate Agency: Department Position: Hivector.	sheet if necessary.)	Schedule A-2 Yes - s Investments (10% or greater Own Schedule B Yes - s	schedule attached
2. Jurisdiction of Office (Check at least one box)	Real Property Schedule C Yes - s Income, Loans, & Business P and Travel Payments)	schedule attached Positions (Income Other than Gifts
☐ County of ☐ City of ☐ Multi-County		Income – Gifts	chedule attached chedule attached ents
Other 3. Type of Statement (Check at least one box)		No reportable interests	
Assuming Office/Initial Date:/ Annual: The period covered is January 1, 2008, through December 31, 2008. -Or- O The period covered is/, through December 31, 2008.		5. Verification	
		I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.	
Leaving Office Date Left:/(Check one)		I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.	
O The period covered is January 1, 2008, through the date of leaving office. -Or-		Date Signed	(mouth) day, year)
O The period covered is, through the date of leaving office.		Signature _	amont with your files - Afficially
Candidate Election Year:			ou-statement with your filing official.)